

# DANTE L PRAYER, POLITICS, AND THE POWER OF GOD

We are in Ordinary Time: the season of the Church's calendar after the celebration of Pentecost and before Advent. This time between the Holy Spirit's outpouring on the Church and Jesus' birth is a time of newness and growth, symbolized by the green banners, frontals, and vestments. During this season we witness to the new life which began when Christ was raised and became ours when the Spirit descended at Pentecost.

#### RECTOR (Pastor)

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#### Follow Us Online:

immanuelanglican.org facebook.com/chicagoanglican Twitter: @anglicanchicago Instagram: @chicagoanglican

SoundCloud: Immanuel Anglican

#### **Mailing Address:**

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### Sunday Worship | 9:00AM & 10:30AM

We worship together on Sundays at 9:00AM and 10:30AM at 640 W. Irving Park Road! Registration is required and opens each Monday for the following Sunday at immanuelanglican.org/sundays. Our 10:30AM services can also be joined virtually at immanuelanglican.org/live.

### October 18 | Book Swap Event (TODAY!)

You're invited to join Immanuel's first book trading event this afternoon at 2PM at Horner Park. All you need to do is bring a book you love that you're willing to part with. (Be prepared to say a word or two about it!) We'll sanitize and redistribute, and everyone will go home with a new book. (We'll meet on the western side of the park, near the parking lot.) All are welcome, and no registration is required, so we hope to see you there!

### October 22 | Volunteer at Bronzeville Food Pantry

On October 22, you are invited to join a team to serve at the Bronzeville food pantry! Volunteers will serve from 11AM-3:30PM on Thursday, 10/22. If you would like to join this time of service and fellowship, email rachel@immanuelanglican.org for more information about volunteer and carpool options.

### October 29-31 | Revive Conference

You are warmly invited to attend Revive on October 29-31! Revive is a yearly conference with the Upper Midwest Diocese, our family of churches. This is a great opportunity to learn more about the wider revival movement that Immanuel is a part of and be equipped and encouraged in your calling. We are excited to announce that Immanuel will be able to host a "Hub" - we'll be gathering at 640 W Irving Park Road to watch the livestream sessions together! You can learn more about Revive and register to attend at Immanuel's hub on our website: immanuelanglican.org/revive.

### November 15 & 22 | Intro to Immanuel (Virtual Course)

Our next membership course will be held online in two parts, from 2PM-5PM on Sunday, November 15 and from 2PM-5PM on Sunday, November 22. Learn more about this course at immanuelanglican.org/membership!

# GATHERING

Coming together as the people of God

#### THE SOLID ROCK

My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly lean on Jesus' name

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand

When darkness seems to hide His face I rest on His unchanging grace In ev'ry high and stormy gale My anchor holds within the veil

His oath, His covenant, His blood Support me in the whelming flood When all around my soul gives way He then is all my hope and stay

When He shall come with trumpet sound O may I then in Him be found Dressed in His righteousness alone Faultless to stand before the throne

CCLI Song # 25417. Edward Mote | William Batchelder Bradbury. © Words: Public Domain. Music: Public Domain

CELEBRANT: Blessed be God: Father, Son, and Holy Spirit.

PEOPLE: And blessed be his kingdom, now and forever. Amen.

CELEBRANT: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

PEOPLE: Amen.

### GLORIA



"Gloria," words and music by Kathy Kastner, ©1992 Kathy Kastner. Used by permission.

# THE COLLECT OF THE DAY

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Let us pray. Almighty and everlasting God, in Christ you have revealed your glory

among the nations: Preserve the works of your mercy, that your Church throughout

the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

PEOPLE: Amen.

# **HEARING**

Meeting Jesus in the Word of God

### THE LESSONS

Please be seated.

READER: A reading from the prophet Daniel.

**DANIEL 6:1-28** 

It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; <sup>2</sup> and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. <sup>3</sup> Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. <sup>4</sup> Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. <sup>5</sup> Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God."

<sup>6</sup>Then these high officials and satraps came by agreement to the king and said to him, "O King Darius, live forever! <sup>7</sup>All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. <sup>8</sup> Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked." <sup>9</sup>Therefore King Darius signed the document and injunction.

where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously. <sup>11</sup> Then these men came by agreement and found Daniel making petition and plea before his God. <sup>12</sup> Then they came near and said before the king, concerning the injunction, "O king! Did you not sign an injunction, that anyone who makes petition to any god or man within thirty days except to you, O king, shall be cast into the den of lions?" The king answered and said, "The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked." <sup>13</sup> Then they answered and said before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or the injunction you have signed, but makes his petition three times a day."

<sup>14</sup>Then the king, when he heard these words, was much distressed and set his mind to deliver Daniel. And he labored till the sun went down to rescue him. <sup>15</sup> Then these men came by agreement to the king and said to the king, "Know, O king, that it is a law of the Medes and Persians that no injunction or ordinance that the king establishes can be changed."

<sup>16</sup>Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, "May your God, whom you serve continually, deliver you!" <sup>17</sup> And a stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, that nothing might be changed concerning Daniel. <sup>18</sup> Then the king went to his palace and spent the night fasting; no diversions were brought to him, and sleep fled from him.

<sup>19</sup>Then, at break of day, the king arose and went in haste to the den of lions. <sup>20</sup> As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, "O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?" <sup>21</sup>Then Daniel said to the king, "O king, live forever! <sup>22</sup>My God sent his angel and shut the lions' mouths, and they have not harmed me, because I was found blameless before him; and also before you, O king, I have done no harm." <sup>23</sup>Then the king was exceedingly glad, and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. <sup>24</sup> And the king commanded, and those men who had maliciously accused Daniel were brought and cast into the den of lions—they, their children, and their wives. And before they reached the bottom of the den, the lions overpowered them and broke all their bones in pieces.

<sup>25</sup> Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: "Peace be multiplied to you. <sup>26</sup>I make a decree, that in all my royal dominion people are to tremble and fear before the God of Daniel,

for he is the living God,

enduring forever;

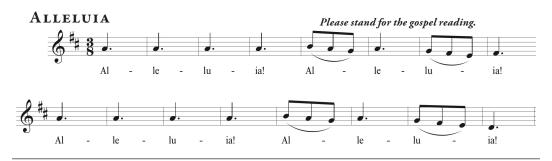
his kingdom shall never be destroyed, and his dominion shall be to the end.

<sup>27</sup> He delivers and rescues; he works signs and wonders in heaven and on earth, he who has saved Daniel from the power of the lions."

<sup>28</sup> So this Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

READER: The Word of the Lord.

PEOPLE: Thanks be to God.



READER: The holy Gospel of our Lord Jesus Christ, according to Matthew.

PEOPLE: Glory to You, Lord Christ.

#### **MATTHEW 22:15-22**

Then the Pharisees went and plotted how to entangle him in his words. <sup>16</sup> And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup> Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup> Show me the coin for the tax." And they brought him a denarius. <sup>20</sup> And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup> They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup> When they heard it, they marveled. And they left him and went away.

READER: The Gospel of the Lord.

PEOPLE: Praise to You, Lord Christ.

#### ALLELUIA

# THE SERMON

Daniel: Prayer, Politics, and the Power of God

Into the Lions' Den

—Deacon Susan Raedeke

# THE NICENE CREED

Please stand. For safety reasons, we ask that you refrain from speaking the Creed aloud, but please join your hearts and minds with Fr. Aaron and the worship team as they lead us in vocalizing our faith as expressed in the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic\* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

\*In this context, "catholic" means "universal" -- the Church as it extends all over the world and throughout history.

### THE PEACE

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you.

### **FEASTING**

#### Partaking of Jesus in the Thanksgiving Feast

# THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### O LORD, HEAR MY PRAYER

O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me.

O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Text: Psalm 102; Taize Community, 1982. Tune: Jacques Berthier, 1923-1994. Copyright 1982, 2011, Les Presses de Taize, GIA Publications, Inc., agent.



Please stand.

ALL: Praise God from whom all blessings flow.
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give him thanks and praise.

CELEBRANT: ... and so we join the saints and angels in proclaiming your glory, as we sing:







Sanctus - words and music by Steve Williamson, Used by permission.

CELEBRANT: By him, and with him, and in him, in the unity of the Holy Spirit all honor and

glory is yours, Almighty Father, now and for ever.

PEOPLE: Amen.

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to pray,

PEOPLE: Our Father who art in heaven,

hallowed be thy name.

Thy Kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power, and the glory

For ever and ever, Amen.

### THE BREAKING OF THE BREAD

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

PEOPLE: Therefore let us keep the feast! Alleluia!

CELEBRANT: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

#### Instructions for Retrieving the Elements:

All who are baptized and following Jesus as Lord are invited to participate in Holy Communion. The ushers will dismiss you row by row. When the usher dismisses your row, proceed down the aisle (to the left of your section as you face the altar) to the tables directly in front of your section, maintaining a six-foot distance from the person in front of you.

Apply the hand sanitizer at the small table, and then collect either a juice/wafer set from the tray, or a gluten-free, rice-based wafer (wrapped in foil) and a juice-only cup from the plate.

Continuing clockwise, return with the communion elements to your seat; once everyone has returned to their seats, we will partake of the Body and Blood of Christ together.

#### If you are not yet baptized or are not currently following Jesus as Lord:

Welcome! We're glad you're here. You'll need to exit the row with the others and simply make a loop back to your seat. We encourage you to take this time to worship, pray, and reflect on all you've seen and heard.

#### OUR GREAT GOD

Eternal God, unchanging
Mysterious and unknown
Your boundless love
Unfailing grace and mercy shown
Bright seraphim in ceaseless flight
Around Your glorious throne
They raise their voices, day and night
In praise to You alone

Hallelujah, glory be to our great God Hallelujah, glory be to our great God

Lord we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up, O Lord, and he will flee
Before our sov'reign God

Let ev'ry creature in the sea And ev'ry flying bird Let ev'ry mountain Ev'ry field and valley of the earth Let all the moons and all the stars In all the universe Sing praises to the living God Who rules them by His Word

CCLI Song # 3493094. Fernando Ortega | Mac Powell. © 2002 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.). Dejamesolo Music (Admin. by CURB | Word Music Publishing). Curb Word Music (Admin. by WC Music Corp.)

# Communion

CELEBRANT: The Body of Christ, the Bread of Heaven.

PEOPLE: Amen.

CELEBRANT: The Blood of Christ, the Cup of Salvation.

PEOPLE: Amen.

### THE PRAYER OF THANKSGIVING

Please stand.

CELEBRANT: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# THE BLESSING

CELEBRANT: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

# THE DISMISSAL

DEACON: Go forth into the world in peace, rejoicing in the power of the Spirit.

PEOPLE: Thanks be to God.

#### CHRIST OUR HOPE IN LIFE AND DEATH

O sing, hallelujah!
Our hope springs eternal
O sing, hallelujah!
Now and ever, we confess
Christ our hope in life and death

What is our hope in life and death? Christ alone, Christ alone What is our only confidence? That our souls to Him belong Who holds our days within His hand, What comes apart from His command, And what will keep us to the end? The love of Christ, in which we stand

What truth can calm the troubled soul? God is good, God is good
Where is His grace and goodness known? In our great Redeemer's blood
Who holds our faith when fears arise,
Who stands above the stormy trial,
Who sends the waves that bring us nigh?
Unto the shore the rock of Christ

Unto the grave, what will we sing? Christ He lives, Christ He lives And what reward will heaven bring? Everlasting life with Him There we will rise to meet the Lord Then sin and death will be destroyed And we will feast in endless joy When Christ is ours forevermore!

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#### New to Immanuel?

We can't wait to meet you! If you're here in person with us, stop by our welcome table in the courtyard outside to pick up a welcome gift and meet some friendly faces. If you're joining us online, you can fill out a connection card at immanuelanglican.org/ live and let us know how we can follow up with you.

