

SUNDAY, JULY 29TH

PENTECOST 10

Jesus. Lead Us

FOLLOWING THE SAVIOR
INTO THE PROMISED LAND

We are in Ordinary Time: the season of the Church's calendar after the celebration of Pentecost and before Advent. This time between the Holy Spirit's outpouring on the Church and Jesus' birth is a time of newness and growth, symbolized by the green banners, frontals, and vestments. During this season we witness to the new life which began when Christ was raised and became ours when the Spirit descended at Pentecost.

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Welcome!

We would love to meet you! After the service, please be sure to visit the Welcome Table to see some friendly faces and learn more about the church!

FALL 2018 | INTRO TO IMMANUEL CLASSES

Mark your calendars for the Fall 2018 “Intro to Immanuel” class dates! You are warmly invited to attend these weekend courses, which address topics such as liturgy, theology, worship, sexuality, money, authority and what it means to follow Jesus in the local church. The classes will be offered in two rounds this fall, and both rounds are formatted as a Saturday morning (Part A) & Sunday afternoon (Part B) combo. These classes are a required part of the process for those pursuing church membership, but anyone wanting to come and learn about these topics is welcome to attend and benefit from the teachings. The class dates are August 25 & 26, 2018, and October 6 & 7, 2018. Visit immanuelanglican.org/membership for more details and to register!

NEED: 10 EUCHARIST MINISTERS FOR FALL

If you are a member of Immanuel and interested in serving on the Altar Guild as a Eucharist Minister, please contact Andrew Moeller (andrew@immanuelanglican.org) or mark the back of your bulletin for more information!

SERVE REFUGEES | JOIN A GOOD NEIGHBOR TEAM

If you would like to join the Immanuel Good Neighbor Team, there is still an opportunity to get involved. The purpose of a GNT is to support a new refugee family throughout their resettlement journey! By joining the team, you are saying “yes” to the opportunity to build relationships while helping a family acclimate to the U.S. by cooking together, exploring downtown Chicago, teaching them about the CTA, helping them to get State IDs, etc. If you are interested, contact Rachel Pitcher at rpitcher@wr.org.

GATHERING

Coming together as the people of God

HOLY, HOLY, HOLY

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features four systems of music, each with a vocal line and a piano line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold-en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

11 12. 12 10

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Let us pray.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

PEOPLE: **Amen.**

CELEBRANT: *Hear what our Lord Jesus Christ says:*

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depends all the Law and the Prophets. (Matthew 22:37-40)

Lord have mercy.

PEOPLE: **Christ have mercy.**

CELEBRANT: *Lord have mercy.*

COME, HOLY SPIRIT, COME

Come, Holy Spirit, come,
With energy divine,
And on this poor, benighted soul
With beams of mercy shine.

O melt this frozen heart;
This stubborn will subdue;
Each evil passion overcome,
And form me all anew!

The profit will be mine,
But Thine shall be the praise;
And unto Thee will I devote
The remnant of my days.

Words: Benjamin Beddome, 1900
Music: ABBEVILLE, by E.J. King, 1844
Arr. by Liz Janes, 2006

GLORIA

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,

hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo-ry. Glo - ry to God.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world; have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re-ceive our prayer, re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the Fa - ther, in the

glo-ry of God the Fa - ther. A - men. A - men.

"Gloria," words and music by Kathy Kastner, ©1992 Kathy Kastner. Used by permission.

THE COLLECT OF THE DAY

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Let us pray.*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

PEOPLE: **Amen.**

HEARING

Meeting Jesus in the Word of God

THE LESSONS

Please be seated for the readings from the Bible.

READER: *A reading from the second book of Kings.*

2 KINGS 2:1-15

¹Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ² And Elijah said to Elisha, “Please stay here, for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³ And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

⁴ Elijah said to him, “Elisha, please stay here, for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵ The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the Lord will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

⁶ Then Elijah said to him, “Please stay here, for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷ Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸ Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹ When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” ¹⁰ And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” ¹¹ And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹² And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. ¹³ And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. ¹⁴ Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the Lord, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

¹⁵ Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

PSALM 114

- ¹ When Israel went out from Egypt,
the house of Jacob from a people of strange language,
- ² Judah became his sanctuary,
Israel his dominion.
- ³ The sea looked and fled;
Jordan turned back.
- ⁴ The mountains skipped like rams,
the hills like lambs.
- ⁵ What ails you, O sea, that you flee?
O Jordan, that you turn back?
- ⁶ O mountains, that you skip like rams?
O hills, like lambs?
- ⁷ Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
- ⁸ who turns the rock into a pool of water,
the flint into a spring of water.

READER: *A reading from Paul's letter to the Ephesians.*

EPHESIANS 4:1-7, 11-16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift.

¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

READER: *The Word of the Lord.*

PEOPLE: **Thanks be to God.**

Please stand for the gospel reading.

ALLELUIA

READER: *The holy Gospel of our Lord Jesus Christ, according to John.*

PEOPLE: **Glory to You, Lord Christ.**

JOHN 17:1-29

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶ “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them.

¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

²⁰ “I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

READER: *The Gospel of the Lord.*

PEOPLE: **Praise to You, Lord Christ.**

ALLELUIA

— DR. BILL MEIER

[illegible]

THE NICENE CREED

Please stand.

CELEBRANT: *Let us confess our faith in the words of the Nicene Creed.*

ALL: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

** In this context, "catholic" means "universal" — the Church as it extends all over the world and throughout history.*

THE CONFESSION OF SIN

DEACON: *Let us humbly confess our sins to Almighty God.*

Please sit or kneel. There will be a time of silence.

ALL: **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

OFFICIANT: *Almighty God, our heavenly Father, who in his great mercy has promised forgiveness
of sins to all those who sincerely repent and with true faith turn to him, have mercy
upon you, pardon and deliver you from all your sins, confirm and strengthen you in
all goodness, and bring you to everlasting life; through Jesus Christ our Lord.*

ALL: **Amen.**

CELEBRANT: *Hear the Word of God to all who truly turn to him.
Come to me, all who labor and are heavy laden, and I will give you rest. (Matthew 11:28)*

THE PRAYERS OF THE PEOPLE

LEADER: *. . . Lord, in your mercy,*

PEOPLE: **Hear our prayer.**

CELEBRANT: *O Lord our God, accept the fervent prayers of your people: in the multitude of
your mercies, look with compassion upon us and all who turn to you for help;
for you are gracious, O lover of souls, and to you we give glory, Father, Son, and
Holy Spirit, now and forever.*

PEOPLE: **Amen.**

THE PEACE

CELEBRANT: *The peace of the Lord be always with you.*

PEOPLE: **And also with you.**

Please greet people near you and then be seated for announcements.

Parents, please pick up your children at this time.

FEASTING

Partaking of Jesus in the Thanksgiving Feast

THE OFFERTORY

*Let us with gladness present the offerings and
oblations of our life and labor to the Lord.*

GRACIOUS SPIRIT, HEED OUR PLEADING

Gracious Spirit, heed our pleading,
Fashion us all anew.
It's your leading that we're needing,
Help us to follow You.

Come, Come, Come Holy Spirit, Come
Come, Come, Come Holy Spirit, Come

Come to teach us, come to nourish
Those who believe in God
Bless the faithful, may they flourish,
Strengthened by grace unpriced.

Guide our thinking and our speaking
Done in Your holy name.
Motivate all in their seeking,
Freeing from guilt and shame.

Not mere knowledge, but discernment,
Nor rootless liberty;
Turn disquiet to contentment,
Doubt into certainty.

Words: Wilson Niwagila
© Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

DOXOLOGY

Please stand.

ALL: **Praise God from whom all blessings flow.
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

CELEBRANT: *Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,*

PEOPLE: **And of your own have we given you.**

THE GREAT THANKSGIVING

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Lift up your hearts.*

PEOPLE: **We lift them to the Lord.**

CELEBRANT: *Let us give thanks to the Lord our God.*

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: *It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

PEOPLE: **Holy, Holy, Holy, Lord
God of power and might
Heaven and earth are full of your Glory
Hosanna in the Highest**

**Blessed is He who comes
in the name of the Lord
Hosanna in the Highest**

Holy, Holy, Holy by Steve Williamson (2011) used with permission

CELEBRANT: . . . *Therefore we proclaim the mystery of faith:*

PEOPLE: **Christ has died.
Christ is risen.
Christ will come again.**

CELEBRANT: . . . *All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.*

PEOPLE: **Amen.**

CELEBRANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

PEOPLE: **Our Father who art in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory
For ever and ever,
Amen.**

THE BREAKING OF THE BREAD

CELEBRANT: *Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.*

PEOPLE: **Therefore let us keep the feast! Alleluia!**

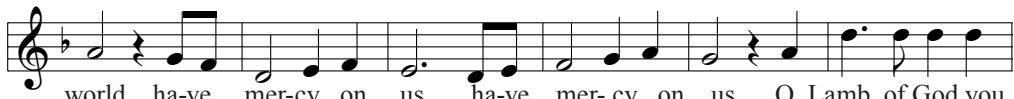
ALL: **We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear son Jesus Christ, and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**



O Lamb of God you take a - way the sins of the world, ha-ve mer-cy on



us, ha-ve mer-cy on us. O Lamb of God you take a - way the sins of the



world, ha-ve mer-cy on us, ha-ve mer-cy on us. O Lamb of God you



take a-way the sins of the world. Grant us your peace, Grant us your peace.

CELEBRANT: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.*

Please be seated. All who are baptized in the name of the Father, Son, and Holy Spirit and are committed to following Jesus are welcome to receive Communion.

You may go forward as the ushers release your row, either down the center aisle or by the side staircases.

The large cups contain wine, and the individual cups contain grape juice. Our bread is nut and gluten free. Those needing to avoid dairy, egg, soy, or yeast may request a wafer from the minister.

THE KINGDOM OF GOD

The musical score is written for a piano accompaniment. It consists of two systems, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is common time (C). The first system contains the lyrics 'The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi-rit.' The second system contains the lyrics 'Come, Lord, and o-pen in us the gates of your— king-dom. The'. The music features a mix of chords and moving lines, with some notes marked with accents.

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi-rit.

Come, Lord, and o-pen in us the gates of your— king-dom. The

LORD I NEED YOU

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

CCLI Song # 5925687
Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher
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LOOK UPON THE LORD

Look upon the Lord stand in awe of His beauty
Look upon the Lord seated high He is holy
Let the glory of our God from Heaven come down
Let the house of the Lord be filled with the cloud

You are good and Your mercy will endure
You are good and forever we are Yours
Hallelujah
Hallelujah
Hallelujah
Hallelujah

Listen for the Lord hear the voice of His Spirit
Call upon His Name He is near He is with us
Let the glory of our God from Heaven come down
Let the house of the Lord be filled with the cloud

Holy holy
With one voice Heaven and earth are singing
Holy holy
With one voice Heaven and earth are singing

CCLI Song # 6140375
Jason Ingram | Kari Jobe | Paul Baloche
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WE WILL FEAST IN THE HOUSE OF ZION

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom.

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From Psalms, released April 14, 2015
Written by Sandra McCracken and Joshua Moore

THE PRAYER OF THANKSGIVING

Please stand.

CELEBRANT: *Let us pray.*

PEOPLE: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CELEBRANT: *The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.*

ALL: **Amen.**

THE DISMISSAL

DEACON: *Go forth into the world in peace, rejoicing in the power of the Spirit.*

PEOPLE: **Thanks be to God.**



IMMANUEL

ANGLICAN CHURCH

THANK YOU FOR WORSHIPING WITH US

We're glad you're here! Please fill in your information, tear off this page, and leave it at the Welcome Table after the service.

Name

Address

Email

Phone

Children (names and birthdays)

I am a: ☐ Visitor ☐ Regular Attender ☐ Member

NEXT STEPS

I am interested in...

- ☐ Receiving the weekly announcement email ("the Digest").
- ☐ Signing up for the community bulletin board ("the ListServ")
- ☐ Meeting with an Immanuel member or leader for coffee and/or prayer.
- ☐ Pursuing membership or baptism at Immanuel.

PRAYER REQUEST & NOTES

Let us know if there's any way we can pray for you. (Or leave us a note!)
