



# DANIEL

PRAYER, POLITICS, AND  
THE POWER OF GOD

PENTECOST 16  
SEPTEMBER 20, 2020

# STAYING CONNECTED

## Sunday Services

In-person worship services are now held on Sundays at 9AM and 10:30AM at 640 W Irving Park Road. (The 10:30AM service is also live-streamed for those unable to join in person.) In order to keep each in-person service limited to 50 participants, pre-registration is required. Registration opens each Monday for the following Sunday at [immanuelanglican.org/sundays](http://immanuelanglican.org/sundays).

## Receive Eucharist on Sunday Afternoons

For those who are unable to join in-person worship services at this time, we are excited to announce that everyone who is baptized, following Jesus, and joining us for our livestream service is invited to receive Eucharist on Sunday afternoons at our Ministry Center in Ravenswood! You must register in advance to participate in this way, but we hope you will - you can learn more and sign up at [immanuelanglican.org/sundays](http://immanuelanglican.org/sundays).

## Intro to Immanuel Course

If you are interested in pursuing church membership at Immanuel, growing in your walk with Christ or going deeper with your church community, we warmly invite you to attend our "Intro to Immanuel" Course on September 26-27. This course will cover a variety of topics: Christian discipleship; Immanuel's history and vision; Anglican worship, theology and governance, and more. This course will be held in an outdoor courtyard at North Park Covenant Church on Saturday (9/26) from 9AM-12:30PM and Sunday (9/27) from 2PM-4:30PM. Find more info and register at [immanuelanglican.org/membership](http://immanuelanglican.org/membership).

## Volunteer at Bronzeville Food Pantry

On September 24, you are invited to join a team to serve at the Bronzeville food pantry! Volunteers will serve from 11AM-3:30PM on Thursday, 9/24. If you would like to join this time of service and fellowship, email Rachel Maudru ([rachel@immanuelanglican.org](mailto:rachel@immanuelanglican.org)) for more information about volunteer and carpool options.

## Join A City Group!

Immanuel City Groups are now gathering each week, and you are invited to join! City Groups are designed to be spiritual families that gather weekly and provide a space for you to be known, connected and encouraged. Learn more at [immanuelanglican.org/small-groups](http://immanuelanglican.org/small-groups).

# THE WORD OF GOD

## Living Waters

Are you thirsty  
Are you empty  
Come and drink these living waters  
Tired and broken  
Peace unspoken  
Rest beside these living waters

Christ is calling  
Find refreshing  
At the cross of living waters  
Lay your life down  
All the old gone  
Rise up in these living waters

Spirit moving  
Mercy washing  
Healing in these living waters  
Lead your children  
To the shoreline  
Life is in these living waters

Are you thirsty  
Are you empty  
Come and drink these living waters  
Love forgiveness  
Vast and boundless  
Christ He is our living waters

There's a river that flows  
With mercy and love  
Bringing joy to the city of our God  
There our hope is secure  
Do not fear anymore  
Praise the Lord of living waters

CCLI Song # 7063743. Ed Cash, Kristyn Getty. Copyright 2016 Alletrop Music (Admin. by Capitol CMG Publishing). Getty Music Publishing (Admin. by Music Services, Inc.)

CELEBRANT: *Blessed be God: Father, Son, and Holy Spirit*

PEOPLE: **And blessed be His kingdom, now and forever. Amen.**

CELEBRANT: *Let us pray.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name, through Christ our Lord.*

PEOPLE: **Amen.**

# Gloria

Glo-ry to God in the high - est, and peace to his peo-ple on earth.\_\_\_\_

Lord God, hea-ven - ly King\_\_\_\_ Al - migh - ty God and Fa - ther,\_\_\_\_

we wor - ship you,\_\_\_\_ we give you thanks\_\_\_\_

we praise you for\_\_ your glo - ry\_\_\_\_ Glo - ry\_\_ to God\_\_\_\_

Lord, Je - sus Christ, on - ly Son of the Fa - ther\_\_\_\_ Lord God,

Lamb of God,\_\_\_\_ You take a - way the sin of the world\_\_\_\_

have mer - cy\_\_ on us;\_\_\_\_ you are sea - ted at the right

hand of the Fa - ther, re - ceive our prayer\_\_ re - ceive our prayer.\_\_\_\_

For you a - lone are the Ho - ly One,\_\_\_\_ you a - lone

are\_\_ the Lord,\_\_\_\_ you a - lone are the Most High,\_\_\_\_

Je - sus Christ, with the Ho - ly Spi - rit, in the Glo - ry of

God the Fa - ther\_\_\_\_ in the glo - ry of God the Fa - ther\_\_\_\_

A - - - men.\_\_\_\_ A - - - men\_\_\_\_

# The Collect of the Day

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*

PEOPLE: **Amen.**

## The Lessons

*Please be seated.*

READER: *A reading from the prophet Daniel.*

### Daniel 2:24-49

Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went and said thus to him: "Do not destroy the wise men of Babylon; bring me in before the king, and I will show the king the interpretation."

<sup>25</sup> Then Arioch brought in Daniel before the king in haste and said thus to him: "I have found among the exiles from Judah a man who will make known to the king the interpretation." <sup>26</sup> The king declared to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream that I have seen and its interpretation?" <sup>27</sup> Daniel answered the king and said, "No wise men, enchanter, magicians, or astrologers can show to the king the mystery that the king has asked, <sup>28</sup> but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these: <sup>29</sup> To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be. <sup>30</sup> But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the thoughts of your mind.

<sup>31</sup> "You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. <sup>32</sup> The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze, <sup>33</sup> its legs of iron, its feet partly of iron and partly of clay. <sup>34</sup> As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. <sup>35</sup> Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

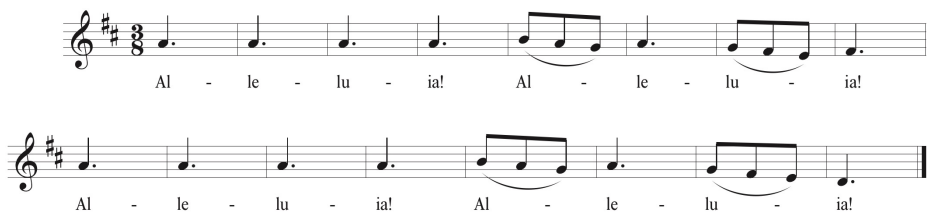
<sup>36</sup> "This was the dream. Now we will tell the king its interpretation. <sup>37</sup> You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory, <sup>38</sup> and into whose hand he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the head of gold. <sup>39</sup> Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth. <sup>40</sup> And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. <sup>41</sup> And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. <sup>42</sup> And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. <sup>43</sup> As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. <sup>44</sup> And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, <sup>45</sup> just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure."

<sup>46</sup> Then King Nebuchadnezzar fell upon his face and paid homage to Daniel, and commanded that an offering and incense be offered up to him. <sup>47</sup> The king answered and said to Daniel, "Truly, your God is God of gods and Lord of kings, and a revealer of mysteries, for you have been able to reveal this mystery." <sup>48</sup> Then the king gave Daniel high honors and many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. <sup>49</sup> Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king's court.

READER: *The word of the Lord.*

PEOPLE: **Thanks be to God.**

*Please stand for the Gospel reading.*



DEACON: *The holy Gospel of our Lord Jesus Christ, according to Matthew.*

PEOPLE: **Glory to You, Lord Christ.**

## Matthew 20:1-16

"For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup> And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup> and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup> So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup> And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup> And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup> And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup> Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup> And on receiving it they grumbled at the master of the house, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup> But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup> So the last will be first, and the first last."

DEACON: *The Gospel of the Lord.*

PEOPLE: **Praise to You, Lord Christ.**



## The Sermon

**Daniel: Prayer, Politics & the Power of God**  
"The Statue and the Stone"

— Fr. Aaron Damiani

# The Prayers of the People

*Please stand.*

LEADER: *...Lord in your mercy*

PEOPLE: **Hear our prayer**

CELEBRANT: *O Lord our God, accept the fervent prayers of your people: in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.*

PEOPLE: **Amen.**

## The Peace

CELEBRANT: *The peace of the Lord be always with you.*

PEOPLE: **And also with you.**

# HOLY COMMUNION

## The Offertory

### The Kingdom of God

The kingdom of God is justice and peace  
And joy in the Holy Spirit  
Come, Lord, and open in us  
The gates of your kingdom

"The Kingdom of God," by Taizé. Copyright 2007, Ateliers et Presses de Taizé, Taizé Community, France. GIA Publications, Inc.

## The Doxology

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost



# The Great Thanksgiving

CELEBRANT: *The Lord be with you.*

PEOPLE: **And also with you.**

CELEBRANT: *Lift up your hearts.*

PEOPLE: **We lift them up to the Lord.**

CELEBRANT: *Let us give thanks to the Lord our God.*

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: *...and so we join the saints and angels in proclaiming your glory, as we sing:*

## Sanctus



CELEBRANT: *... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and forever.*

ALL: **Amen.**

## The Lord's Prayer

CELEBRANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

ALL: **Our Father, who art in heaven,  
hallowed be thy name.**

**Thy Kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory  
for ever and ever, Amen.**

# The Breaking of the Bread

CELEBRANT: *Alleluia! Christ our Passover is sacrificed for us.*

PEOPLE: **Therefore let us keep the feast! Alleluia!**

CELEBRANT: *The gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

## Trust You

Father of heavenly lights  
Fount of wisdom and love  
All is laid bare in Your sight  
You know my ways  
I believe You will provide  
All I need in my life  
I will not fear anymore  
For I will ever

Trust You Jesus  
Trust You Jesus  
Trust You with my life

You hold the world in Your hands  
God of mercy and might  
Knew me before I was born  
Called me by name  
How could I ever respond  
But to fall and adore  
I live to know You more  
Lord I will ever

Let not the wise trust in their wisdom  
Let not the strong boast in their might  
Let not the rich glory in riches  
I will trust You  
Let not the wise trust in their wisdom  
Let not the strong boast in their might  
Let not the rich glory in riches  
I will ever

CCLI Song # 6327734. Aaron Keyes, Matt McMichael, Pat Barrett. Copyright 2012 Capitol CMG Genesis (Admin. by Capitol CMG Publishing). Housefires Sounds (Admin. by Capitol CMG Publishing). Thankyou Music (Admin. by Capitol CMG Publishing). Remaining portion is unaffiliated

# Communion

CELEBRANT: *The Body of Christ, the Bread of Heaven.*

PEOPLE: **Amen.**

CELEBRANT: *The Blood of Christ, the Cup of Salvation.*

PEOPLE: **Amen.**

# The Prayer of Thanksgiving

CELEBRANT: *Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord.*

ALL: **Amen.**

# Blessing

CELEBRANT: *The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.*

ALL: **Amen.**

# Dismissal

DEACON: *Go forth into the world in peace, rejoicing in the power of the Spirit.*

PEOPLE: **Thanks be to God. Alleluia! Alleluia!**

## Hail to the Lord's Anointed

Hail to the Lord's anointed, great David's greater Son!  
Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,  
To take away transgression, and rule in equity.

He comes with comfort speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong.  
To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,  
Love, joy, and hope, like flowers, spring in His path to birth.  
The tide of time shall never His covenant remove.  
His Name shall stand forever, That Name to us is Love.

Text: James Montgomery. Music: Sandra McCracken.  
Copyright 2012 Drink Your Tea Music (ASCAP) Admin. by Simpleville, INC.

*New to Immanuel? We can't wait to meet you! If you're here in person with us, stop by our welcome table in the courtyard outside to pick up a welcome gift and meet some friendly faces. If you're joining us online, you can fill out a connection card at [immanuelanglican.org/live](http://immanuelanglican.org/live) and let us know how we can follow up with you.*

# Prayers for Spiritual Communion

OFFICIANT: *In the name of the Father, and of the Son, and of the Holy Spirit.*

ALL: **Amen.**

OFFICIANT: *God is our refuge and strength.*

ALL: **A very present help in trouble.**

OFFICIANT: *Our help is in the name of the Lord,*

ALL: **Who made heaven and earth.**

OFFICIANT: *Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."*

ALL: **Our Father, who art in heaven, hallowed be thy name.**

**Thy Kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory for ever and ever, Amen.**

OFFICIANT: *Let us pray.*

ALL: **Heavenly Father, I now join my heart and mind**

**with all my brothers and sisters**

**in Holy Mother Church throughout the world**

**who gather at your holy table this day**

**to remember your death**

**and proclaim your resurrection.**

**Accept my soul and body as a living sacrifice,**

**holy and acceptable to you,**

**through the merits of your dear Son,**

**Jesus Christ, our Lord.**

**Hasten the day when I may once more**

**draw near with them to receive**

**the most precious sacrament**

**of your body and blood. Amen.**

OFFICIANT: *Soul of Christ,*

ALL: **sanctify me.**

OFFICIANT: *Body of Christ,*

ALL: **save me.**

OFFICIANT: *Blood of Christ,*

ALL: **refresh me.**

OFFICIANT: *Water from the side of Christ,*

ALL: **wash me.**

OFFICIANT: *Passion of Christ,*

ALL: **strengthen me.**

OFFICIANT: *Oh, taste and see that the Lord is good!*

ALL: **Blessed is the one who takes refuge in him!**

OFFICIANT: *May the Lord bless us, protect us from all evil, and bring us into everlasting life,*

### ***A note about the mural behind the cross and altar:***

"This mural was created by the Visual Arts team at Immanuel for Easter of 2017 as a celebration and proclamation of our faith.

The left side of the mural features scenes from the Old Testament - creation, the flood, the patriarchs, the law, the prophets, and the kings of Israel. In the center of the mural, a cross - framed by the elements of baptism (fire and water) and surrounded by illustrations of eight 'I AM' statements that Jesus made during His ministry - bridges the heavenly and earthly realms. The right side of the mural features scenes from Jesus's birth, ministry, death and resurrection, as well as the coming of the Holy Spirit and the vision of the new earth.

The background of the mural shifts from darkness and formlessness to fruitfulness and light. The visual structure of the mural reminds us that we have inherited and take part in an ongoing narrative, centered on the person of Jesus. An immortal God condescends to meet us in time, in the life of Christ, in the large and small moments of our lives, and the lives of all those who came before us, to awaken a dead creation to abundant life."

- Sarah Cook, Artist