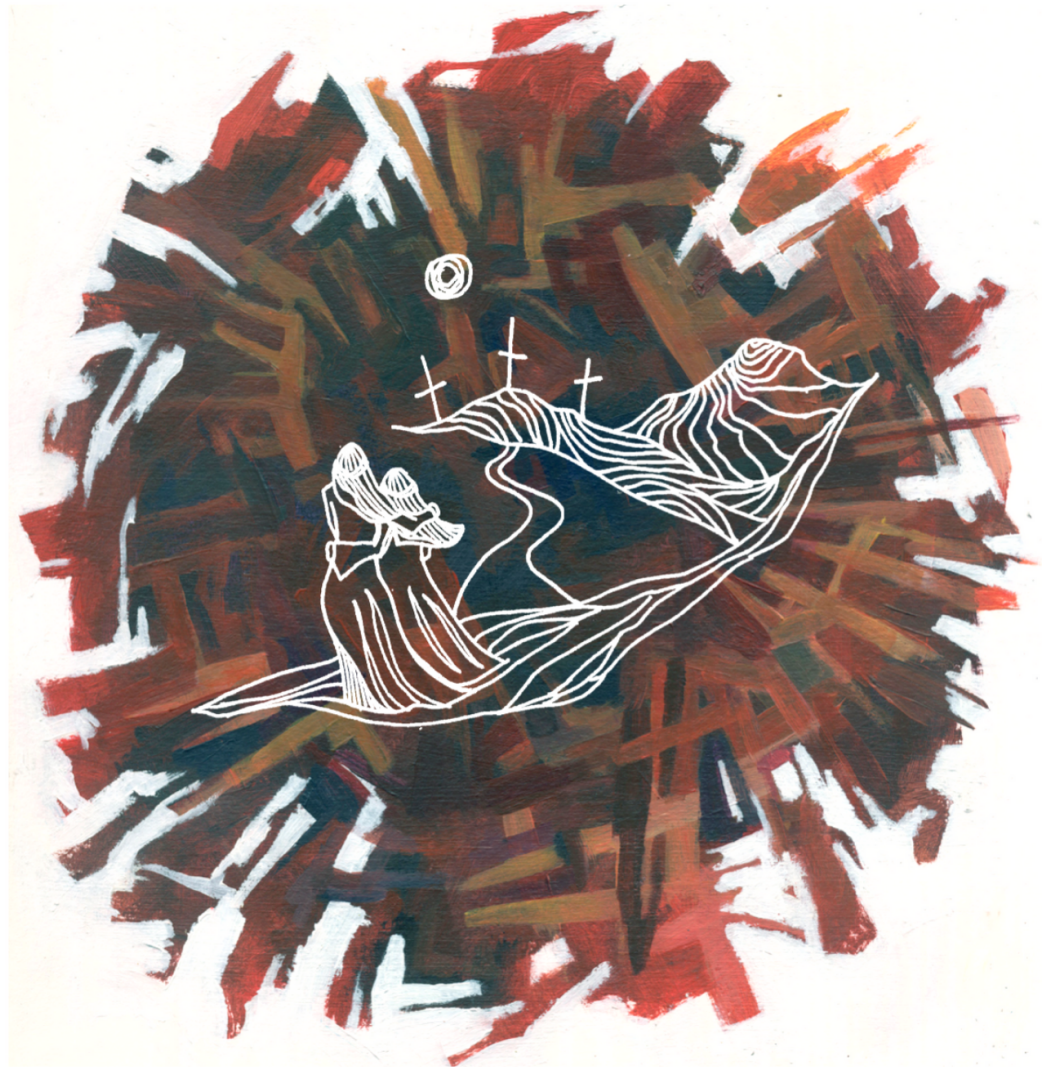


Immanuel Anglican Church

April 2, 2021



GOOD FRIDAY

HOLY WEEK 2021

GATHERING

The Entrance

CELEBRANT: *Blessed be our God.*

PEOPLE: **For ever and ever. Amen.**

CELEBRANT: *Let us pray.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

PEOPLE: **Amen.**

HEARING

The Lessons

Please be seated.

Psalm 22

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

²**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**

³*Yet you are holy,
enthroned on the praises of Israel.*

⁴**In you our fathers trusted;
they trusted, and you delivered them.**

⁵*To you they cried and were rescued;
in you they trusted and were not put to shame.*

⁶**But I am a worm and not a man,
scorned by mankind and despised by the people.**

⁷*All who see me mock me;
they make mouths at me; they wag their heads;*

⁸**"He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"**

⁹*Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.*

¹⁰**On you was I cast from my birth,
and from my mother's womb you have been my God.**

¹¹*Be not far from me,
for trouble is near,
and there is none to help.*

¹²**Many bulls encompass me;
strong bulls of Bashan surround me;**

¹³*they open wide their mouths at me,
like a ravening and roaring lion.*

¹⁴**I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;**

¹⁵*my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.*

¹⁶**For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—**

¹⁷*I can count all my bones—
they stare and gloat over me;*

¹⁸**they divide my garments among them,
and for my clothing they cast lots.**

¹⁹*But you, O Lord, do not be far off!
O you my help, come quickly to my aid!*

²⁰**Deliver my soul from the sword,
my precious life from the power of the dog!**

²¹*Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!*

²²**I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

²³*You who fear the Lord, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!*

²⁴**For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

²⁵*From you comes my praise in the great congregation;
my vows I will perform before those who fear him.*

²⁶**The afflicted shall eat and be satisfied;
those who seek him shall praise the Lord!
May your hearts live forever!**

²⁷*All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before you.*

²⁸**For kingship belongs to the Lord,
and he rules over the nations.**

²⁹*All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.*

³⁰**Posterity shall serve him;
it shall be told of the Lord to the coming generation;**

³¹*they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.*

OFFICIANT: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be forever.*

PEOPLE: **Amen.**

READER: *The holy Gospel of our Lord Jesus Christ, according to John.*

PEOPLE: **Glory to You, Lord Christ.**

The congregation will remain seated until the crucifixion, then sit or kneel after the death of Christ.

John 19:1-37

READER: Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out,

PEOPLE: **"Crucify him, crucify him!"**

READER: Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him,

PEOPLE: **"We have a law, and according to that law he ought to die because he has made himself the Son of God."**

READER: ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹²From then on Pilate sought to release him, but the Jews cried out,

PEOPLE: **"If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."**

READER: ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out,

PEOPLE: **"Away with him, away with him, crucify him!"**

READER: Pilate said to them, "Shall I crucify your King?" The chief priests answered,

PEOPLE: **"We have no king but Caesar."**

READER: ¹⁶So he delivered him over to them to be crucified.

Please stand.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Please sit or kneel.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." ³⁷And again another Scripture says, "They will look on him whom they have pierced."

READER: *The Gospel of the Lord.*

PEOPLE: **Praise to You, Lord Christ.**

The Sermon

Good Friday: Growing Up Sacramental

"One Word That Changes the World" - Fr. Matt Woodley

The Peace

CELEBRANT: *The peace of the Lord be always with you.*

PEOPLE: **And also with you.**

PRAYER

Offertory

Agnus Dei



O Lamb of God you take a - way the sins of the world, ha-ve mer-cy on

us, ha-ve mer-cy on us. O Lamb of God you take a - way the sins of the

world, ha-ve mer-cy on us, ha-ve mer-cy on us. O Lamb of God you

take a-way the sins of the world. Grant us your peace, Grant us your peace.

DOXOLOGY

Please stand.

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.
Amen.

Solemn Collects

Please stand.

LEADER: *Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.*

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Stewart Ruch, our Bishop,

For all Christians in this community

For those about to be baptized

For those about to be received as members

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

(Silence)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

PEOPLE: **Amen.**

LEADER: *Let us pray for all nations and peoples of the earth, and for those in authority among them;*

For Joe Biden, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

(Silence)

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

PEOPLE: **Amen.**

LEADER: *Let us pray for all who suffer and are afflicted in body or in mind;*

For the hungry and the homeless, the destitute and the oppressed For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

(Silence)

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

PEOPLE: **Amen.**

LEADER: *Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his
disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and
obedience.*

(Silence)

*Merciful God, Creator of all the peoples of the earth and lover of souls: Have
compassion on all who do not know you as you are revealed in your Son Jesus
Christ; let your Gospel be preached with grace and power to those who have not
heard it; turn the hearts of those who resist it; and bring home to your fold those
who have gone astray; that there may be one flock under one shepherd, Jesus
Christ our Lord.*

PEOPLE: **Amen.**

LEADER: *Let us commit ourselves to our God, and pray for the grace of a holy life, that,
with all who have departed this world and have died in the peace of Christ, we
may be accounted worthy to enter into the fullness of the joy of our Lord, and
receive the crown of life in the day of resurrection.*

(Silence)

*O God of unchangeable power and eternal light: Look favorably on your whole
Church, that wonderful and sacred mystery; by the effectual working of your
providence, carry out in tranquility the plan of salvation; let the whole world see
and know that things which were cast down are being raised up, and things which
had grown old are being made new, and that all things are being brought to their
perfection by him through whom all things were made, your Son Jesus Christ our
Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for
ever and ever.*

PEOPLE: **Amen.**

Procession and Veneration of the Cross

Silence will be kept during the Procession of the Cross, except for the congregation's response.

LEADER: *Behold the wood of the Cross, on which was hung the world's salvation.*

PEOPLE: **Come, let us adore him.**

Nothing But the Blood

What can wash away my sin?
Nothing but the blood of Jesus
What can make me whole again?
Nothing but the blood of Jesus

O, precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

For my pardon, this I see
Nothing but the blood of Jesus
For my cleansing, this my plea
Nothing but the blood of Jesus

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus

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Jesus, Remember Me

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

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How Deep The Father's Love For Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds, which mar the Chosen One,
Bring many sons to glory

Behold, the Man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no pow'r, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

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Come Ye Sinners

Come ye sinners, the poor and needy
Weak and wounded, sick and sore
And Jesus ready stands to save you
Full of pity, love, and power

I will arise and go to Jesus
He will embrace me in His arms
And in the arms of my dear Savior
Oh, there are ten thousand charms

Come ye weary, heavy laden
Lost and ruined by the fall
And if you tarry until you're better
You will never come at all

CCLI Song # 4582588. Dan Hamilton | Joseph Hart | Robbie Seay | Ryan Owens | Taylor Johnson. © 2005 Birdwing Music (Admin. by Capitol CMG Publishing).

Take, O Take Me As I Am

Take, O take me as I am;
Summon out what I shall be;
Set your seal upon my heart,
And live in me.

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Your Great Name

Lost are saved, find their way
At the sound of Your great Name
All condemned, feel no shame
At the sound of Your great Name
Every fear has no place
At the sound of Your great Name
The enemy, he has to leave
At the sound of Your great Name

Jesus, worthy is the Lamb that was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name

All the weak find their strength
At the sound of Your great Name
Hungry souls receive grace
At the sound of Your great Name
The fatherless find their rest
At the sound of Your great Name
The sick are healed, the dead are raised
At the sound of Your great Name

Redeemer, my Healer, Lord Almighty
Defender, my Savior, You are my King

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Closing Prayers

The Lord's Prayer

CELEBRANT: *And now, as our Savior Christ has taught us, we are bold to pray,*

PEOPLE: **Our Father who art in heaven, hallowed be thy name.
Thy Kingdom come, thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory
For ever and ever, Amen.**

Please stand.

CELEBRANT: *Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.*

PEOPLE: **Amen.**

The Dismissal

Please exit in silence when you are ready through the same route you took upon arrival.

Continue to meditate and pray on what we have seen and heard tonight.

NEW TO IMMANUEL?

We can't wait to meet you! If you're here in person with us, stop by our welcome table in the courtyard outside to pick up a welcome gift and meet some friendly faces. If you're joining us online, you can fill out a connection card at immanuelanglican.org/connect and let us know how we can follow up with you.

*Visit us online at **immanuelanglican.org**.*

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