

We are in Ordinary Time: the season of the Church's calendar after the celebration of Pentecost and before Advent. This time between the Holy Spirit's outpouring on the Church and Jesus' birth is a time of newness and growth, symbolized by the green banners, frontals, and vestments. During this season we witness to the new life which began when Christ was raised and became ours when the Spirit descended at Pentecost.

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WELCOME

We would love to meet you! After the service, please be sure to stop by our Welcome Table where Fr. Aaron and others will be available for introduction.

Immanuel is going to 2 Services!— On September 10th Immanuel will begin holding two services on Sunday morning at 9 & 11a. This is a major transition for our church and we are excited to see how the Lord will use this expanded worship time on Sundays to grow His kingdom in our city. Families, our Children's and Jr. High ministries will only take place during the 9:00 am service. The nursury care will be available during both services for children under 2 years old.

Make Parking Space for Visitors— One of the best parts about meeting at Uplift is that we are blessed with a parking lot. But did you know, that out of the Lord's abundant grace, we've actually been blessed with TWO parking lots?!?! It's true, and as we transition to two services we are asking all regular attenders who are able to please park in the alternate lot off of Eastwood Ave. To get there, turn right out of the main Uplift lot, then turn right on Sheridan (just past McDonalds). Just a hop and a skip later, take yet another right on to Eastwood Ave. Eastwood ends in a cultesac and the parking lot is on the North side of said cultesac—you can't miss it. There is a sidewalk that cuts behind Uplift and takes to you the main doors so you won't need to retrace your steps. Thank you for making room for our growing church family!

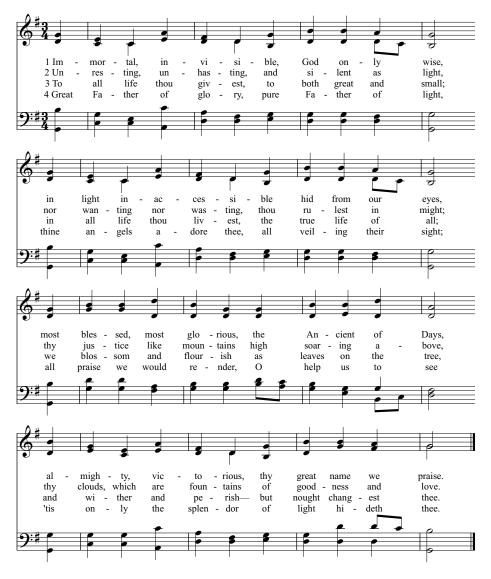
(Almost) Daily Morning Prayer—You're invited to pray Morning Prayer with other believers during the week. In the Uptown neighborhood, we meet for prayer every Monday, Wednesday, and Friday, from 7:30 to 8:00 AM at the Wilson Center (939 W Wilson Ave). We also pray on Tuesday mornings at 6:00 AM in Portage Park. Contact Ashley Laskowski at alaskowski@mac.com for the Portage Park address.

2017 Annual Budget (\$449K)				
YTD - Budgeted Giving	YTD Giving Actuals	YTD Giving compared YTD Budget		
\$248,333	\$214,084	-\$34,249 (-14%)		
July 2017 - Budgeted Giving	July 2017 Actuals	July Giving compared July Budget		
\$31,939	\$28,719	-\$3,220 (-10%)		

GATHERING

Coming together as the people of God

IMMORTAL, INVISIBLE, GOD ONLY WISE



Text: Walter Chalmers Smith (1824-1908). Tune: Welsh melody; harm. John Roberts ($\begin{array}{c} 1\ 11\ 11\ 11\\ ST.\ DENIO\\ www.hymnary.org/text/immortal_invisible_god_only_wise \end{array}$

CELEBRANT: Blessed be God: Father, Son, and Holy Spirit.

PEOPLE: And blessed be his kingdom, now and forever. Amen.

CELEBRANT: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

PEOPLE: Amen.

SING TO THE KING

Sing to the King
Who is coming to reign
Glory to Jesus
the Lamb that was slain
Life and salvation
His empire shall bring
And joy to the nations
when Jesus is King

Come let us sing a song
A song declaring that we belong to Jesus
He is all we need
Lift up a heart of praise
Sing now with voices raised to Jesus
Sing to the King

For His returning we watch and we pray We will be ready the dawn of that day We'll join in singing with all the redeemed 'Cause Satan is vanquished and Jesus is King

CCLI Song # 4010902 Billy J. Foote | Charles Silvester Horne © 2003 sixsteps Music (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) CCLI License # 11195307

GLORIA



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THE COLLECT OF THE DAY

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lord of all power and might, the author and giver of all good things: Graft in our

hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

PEOPLE: Amen.



THE LESSONS

Please be seated for the readings from the Bible.

READER: A reading from the Acts of the Apostles.

ACTS 8:4-8, 26-40

⁴Now those who were scattered went about preaching the word. ⁵Philip went down to the city of Samaria and proclaimed to them the Christ. ⁶And the crowds with one accord paid attention to what was being said by Philip, when they heard him and saw the signs that he did. ⁷For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. ⁸So there was much joy in that city.

²⁶Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand

what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

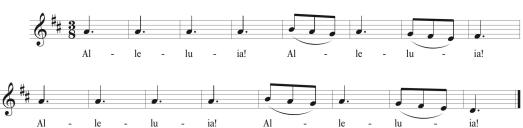
READER: The Word of the Lord.
PEOPLE: Thanks be to God.

PSALM 67

- ¹ May God be gracious to us and bless us and make his face to shine upon us,
- that your way may be known on earth, your saving power among all nations.
- ³ Let the peoples praise you, O God; let all the peoples praise you!
- ⁴ Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.
- ⁵ Let the peoples praise you, O God; let all the peoples praise you!
- ⁶ The earth has yielded its increase; God, our God, shall bless us.
- God shall bless us; let all the ends of the earth fear him!

Please stand for the gospel reading.

ALLELUIA



READER: The holy Gospel of our Lord Jesus Christ, according to Luke.

PEOPLE: Glory to You, Lord Christ.

LUKE 10:1-20

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁶And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁶Whenever you enter a town and they receive you, eat what is set before you. ⁶Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting

in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶ "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

READER: The Gospel of the Lord.

PEOPLE: Praise to You, Lord Christ.

ALLELUIA

BECOMING A MULTIPLYING CHURCH: The Courage to Multiply

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THE NICENE CREED Please stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

^{*} In this context, "catholic" means "universal" — the Church as is extends all over the world and throughout history.

THE CONFESSION OF SIN

DEACON: Let us confess our sins against God and our neighbor.

Please sit or kneel. There will be a time of silence.

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

CELEBRANT: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

THE PRAYERS OF THE PEOPLE Please stand.

LEADER: ... Lord, in your mercy,

PEOPLE: Hear our prayer.

CELEBRANT: O Lord our God, accept the fervent prayers of your people: in the multitude of

your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and

Holy Spirit, now and forever.

PEOPLE: Amen.

THE PEACE

CELEBRANT: The peace of the Lord be always with you.

PEOPLE: And also with you. Please greet people near you.

Please be seated for announcements.

Parents please pick up your children from the Children's Chapel at this time.

FEASTING

Partaking of Jesus in the Thanksgiving Feast

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

O PRAISE THE NAME

I cast my mind to Calvary Where Jesus bled and died for me I see His wounds His hands His feet My Saviour on that cursed tree

His body bound and drenched in tears They laid Him down in Joseph's tomb The entrance sealed by heavy stone Messiah still and all alone

O praise the Name of the Lord our God O praise His Name forevermore For endless days we will sing Your praise Oh Lord oh Lord our God

Then on the third at break of dawn The Son of heaven rose again O trampled death where is your sting The angels roar for Christ the King

He shall return in robes of white The blazing sun shall pierce the night And I will rise among the saints My gaze transfixed on Jesus' face

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Doxology

Please stand.

ALL: Praise God from whom all blessings flow.

Praise him all creatures here below, Praise him above, ye heavenly host,

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

CELEBRANT: The Lord be with you.

PEOPLE: And also with you.

CELEBRANT: Lift up your hearts.

PEOPLE: We lift them to the Lord.

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give him thanks and praise.

CELEBRANT: ... Therefore we praise you, joining our voices with Angels and Archangels and

with all the company of heaven, who for ever sing this hymn to proclaim the glory

of your Name:

SANCTUS



Sanctus - words and music by Steve Williamson, Used by permission.

CELEBRANT: ... Therefore we proclaim the mystery of faith:

ALL: Christ has died. Christ is risen.

Christ will come again.

CELEBRANT: ... All this we ask through your Son Jesus Christ: By him, and with him, and in

him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

now and for ever.

PEOPLE: Amen.

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to pray,

PEOPLE: Our Father who art in heaven.

hallowed be thy name.

Thy Kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory

For ever and ever,

Amen.

THE BREAKING OF THE BREAD

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us;

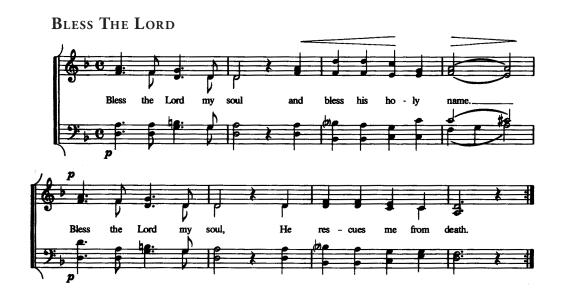
PEOPLE: Therefore let us keep the feast! Alleluia!

CELEBRANT: The Gifts of God for the People of God. Take them in remembrance that Christ

died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated. All who are baptized in the name of the Father, Son, and Holy Spirit and are committed to following Jesus are welcome to receive Communion.

The large cups contain wine, and the individual cups contain grape juice. Our bread is nut and gluten free. Those needing to avoid dairy, egg, soy, or yeast may request a wafer from the minister.



10,000 REASONS (BLESS THE LORD)

Bless the Lord O my soul O my soul Worship His holy name Sing like never before O my soul I'll worship Your holy name

The sun comes up it's a new day dawning It's time to sing Your song again Whatever may pass and whatever lies before me Let me be singing when the evening comes

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

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OUR GREAT GOD

Eternal God unchanging mysterious and unknown Your boundless love
Unfailing grace and mercy shown
Bright seraphim in ceaseless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

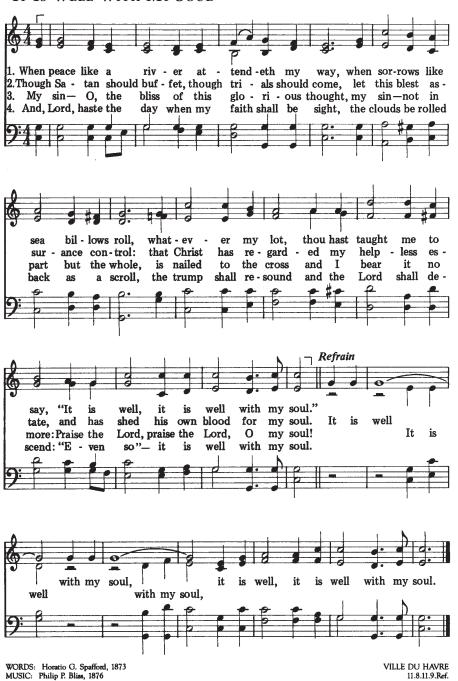
Hallelujah glory be to our great God Hallelujah glory be to our great God

Lord we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up O Lord and he will flee
Before our sov'reign God

Let ev'ry creature in the sea And ev'ry flying bird Let ev'ry mountain Ev'ry field and valley of the earth Let all the moons and all the stars In all the universe Sing praises to the living God Who rules them by His Word

CCLI Song # 3493094
Fernando Ortega | Mac Powell
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IT IS WELL WITH MY SOUL



THE PRAYER OF THANKSGIVING

Please stand.

CELEBRANT: Let us pray.

PEOPLE: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into

the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CELEBRANT: The peace of God, which passes all understanding, keep your hearts and minds

in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you

and remain with you always.

ALL: Amen.

THE DISMISSAL

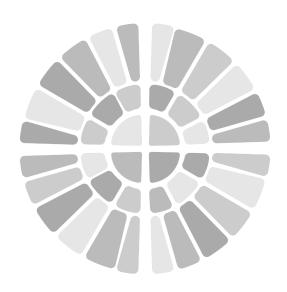
DEACON: Go forth into the world in peace, rejoicing in the power of the Spirit.

PEOPLE: Thanks be to God.

Week Fourteen of Ordinary Time, Year One September 3 – 9

The Daily Office Lectionary is a way Anglicans around the world read Scripture. Each day's Office includes readings from the Psalms, the Old Testament, the Epistles, and the Gospels. The Office may be read with one Psalm and two readings in the morning and one Psalm and reading in the evening, or in any way convenient.

Sunday	148, 149, 150	*	114, 115
	1 Kings 8:22-30(31-40)	1 Tim. 4:7b-16	John 8:47-59
Monday	25	*	9, 15
	2 Chron. 6:32-7:7	James 2:1-13	Mark 14:53-65
Tuesday	26, 28	*	36, 39
	1 Kings 8:65-9:9	James 2:14-26	Mark 14:66-72
Wednesday	38	*	119:25-48
	1 Kings 9:24-10:13	James 3:1-12	Mark 15:1-11
Thursday	37:1-18	*	37:19-42
	1 Kings 11:1-13	James 3:13-4:12	Mark 15:12-21
Friday	31	*	35
	1 Kings 11:26-43	James 4:13-5:6	Mark 15:22-32
Saturday	30, 32	*	42, 43
	1 Kings 12:1-20	James 5:7-12,19-20	Mark 15:33-39





We're glad you're here! Please fill in your information, tear off this page, and leave it at the Welcome Table after the service.

Name			
Address			
Email	Phone		
Children (names and birthdays)	days) I am a: Visitor Regular Attender Member First Time New and want to get connected! How did you hear about us?		
SIGN UP FOR A SMALL Check the box next to the small group y and we'll put you on the communication	ou would like to join		
☐ Albany Park - Monday, 7:30p	☐ Irving Park - Tuesday, 7:30p (women only)	☐ Old Irving Park - Friday, 6p	
☐ Avondale - Wednesday, 7p	☐ Lincoln Park - Monday, 7p	☐ Uptown - Tuesday, 6:30p	
☐ Hyde Park - Friday, 6:30p	☐ Logan Square - Tuesday, 7p	☐ Uptown - Wednesday, 7p	
EXTRA INFO— Prayer requests, friendly feedback, or an	ything else you would like the Stat	ff to know!	